# MINKA LAVERY®



## MEASUREMENTS

| Width:                 | 25.75 |  |
|------------------------|-------|--|
| Length:                |       |  |
| Height:                | 10.75 |  |
| Extension:             | 8.5   |  |
| Height Adjustable:     | NO    |  |
| Min Overall Height:    |       |  |
| Max Overall Height:    |       |  |
| Slope:                 | NO    |  |
| Wire Length:           | 7     |  |
| Chain Length:          |       |  |
| Safety Cable Included: | NO    |  |
| Net Weight:            | 13.23 |  |
| Canopy Width:          | 22.0  |  |
| Canopy Height:         | 4.0   |  |
| Canopy Length:         |       |  |
| Center to Bottom:      | 3.75  |  |
| Backplate Width:       |       |  |
| Backplate Height:      |       |  |
| Center to Top:         | 6.75  |  |
| Power:                 |       |  |
|                        |       |  |

#### LAMPING

| No. of Bulbs:       | 3      |  |
|---------------------|--------|--|
| Max Bulb Wattage:   | 100    |  |
| Light Type:         | A19    |  |
| Socket:             | Medium |  |
| Dimmable:           | NO     |  |
| Ballast:            |        |  |
| Rated Life Hours:   |        |  |
| Photocell Included: | NO     |  |
| Bulb/LED Included:  | Ν      |  |
| Bulb/LED Included:  |        |  |
| Color Temp.:        |        |  |
| CRI:                |        |  |
| Initial Lumens:     |        |  |
| Delivered Lumens:   |        |  |

# Aston Court<sup>™</sup> - 3 Light Bath

| Item #:              | 6743-206               |
|----------------------|------------------------|
| UPC Code:            | 747396057521           |
| Product Family Name: | Aston Court™           |
| Finish:              | Aston Court Bronze™    |
| Category:            | BATH                   |
| Category Type:       | Bath                   |
| Certification:       | E87611                 |
| Patents:             | © Minka Lighting, Inc. |
| Notes:               |                        |





#### GLASS

| Description: | Avorio Mezzo Glass |
|--------------|--------------------|
| Material:    | GLASS              |
| Part No.:    | G6741              |
| Quantity:    | 3                  |
| Width:       | 6.0                |
| Height:      | 5.25               |
| Length:      |                    |

## SHIPPING

| Carton Width:            | 10.5   |  |
|--------------------------|--------|--|
|                          |        |  |
| Carton Height:           | 11.5   |  |
| Carton Length:           | 28.5   |  |
| Carton Weight:           | 15.994 |  |
| Carton Cubic Feet:       | 1.992  |  |
| Small Package Shippable: | YES    |  |
| Master Pack Width:       |        |  |
| Master Pack Height:      |        |  |
| Master Pack Length:      |        |  |
| Master Pack Weight:      |        |  |
| Master Cubic Feet:       |        |  |
| Multi-Pack:              | 1      |  |
| Master Pack:             | 1      |  |

M WAPNING-Handling his product an expose you to chemicals including lead, which is known to the State of California to cause cancer and bith detects or other reproducte harm. Wesh hands with scale and water after installing, handling, deaning or otherwise buching this product. For more information go to :www.P65Warning.co.gov.

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